

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
61st LEGISLATURE - REGULAR SESSION**

**HOUSE JOINT APPROPRIATIONS SUBCOMMITTEE ON HEALTH AND HUMAN  
SERVICES COMMITTEE**

**Date:** Monday, February 9, 2009  
**Place:** Capitol

**Time:** 9:00 am  
**Room:** 102

**BILLS and RESOLUTIONS HEARD:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

None \_\_\_\_\_  
\_\_\_\_\_

**EXECUTIVE ACTION TAKEN:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BC AA (be concurred in as amended):

*Decision Packages*

PL 33101 (P) PL 33102(P) PL 33201 (P) PL 33202 (P)

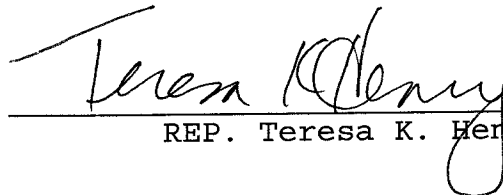
PL 33206 (P) PL 33301 (P) PL 33306 (P) PL 33404 (P)

PL 33408(P) PL 33302(P) PL 33503(P) PL 33502(P)

PL 33504 (P) NP 33775(P) PL 33401(P) \_\_\_\_\_

PL 33414 to be split into 2 bills (P) and action on DP deferral e this time

**COMMENTS:**



REP. Teresa K. Henry, Chairman

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**HEALTH AND HUMAN SERVICES SUBCOMMITTEE**

DATE:    2/ 09 /09\_\_\_\_\_

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
REP. TERESA HENRY, CHAIR	✓	
SEN. DAVE LEWIS, VICE CHAIR	✓	
SEN. JOHN ESP		✓
SEN. TRUDI SCHMIDT	✓	
SEN. DAVID WANZENRIED	✓	
REP. CAROLYN PEASE-LOPEZ	✓	
REP. PENNY MORGAN	✓	
REP. DON ROBERTS	✓	

**AUTHORIZED  
SENATE COMMITTEE PROXY**

*Public Health & Human Services*

I request to be excused from Joint Subcommittee on Committee  
because of other commitments. I desire to leave my proxy vote with:

Sen. Dave Lewis

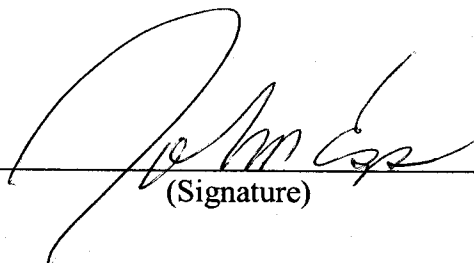
Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

BILL/AMENDMENT                      AYE      NO

DP PL 33101	X	
" PL 33102	X	
" PL 33201	X	
" PL 33202	X	
" PL 33206	X	
" PL 33301	X	
" PL 33306	X	
" PL <del>33</del> 404	X	
" PL 33405	X	
" PL 33302	X	
" PL 33410	X	
" PL 33503	X	
" PL 33502	X	
" PL 33504	X	

BILL/AMENDMENT                      AYE      NO

NF 33775	X	
PL 33314 to be	X	
split into 2 D.P.		
+ action deferred now		

Sen.   
(Signature)

Date 2/09/08

**Montana House of Representatives  
Visitors' Register**

**ASC - HEALTH & HUMAN SERVICES**

**Date** 2-9-09

**Bill Nos.**                      **Sponsor(s)**                     

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Name	Representing	Bill No.	Support	Oppose	Info.
Susan Holm	DPHHS				
TAMMY HARMON	DPHHS				

**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**